

## NOTICE OF MEETING

**Meeting:** ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

**Date and Time:** THURSDAY, 13 SEPTEMBER 2018, AT 2.00 PM\*

**Place:** COMMITTEE ROOM 1, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Jan Debnam  
E-mail: [jan.debnam@nfdc.gov.uk](mailto:jan.debnam@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 14 June 2018 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. PORTFOLIO HOLDERS' REPORTS**

To receive an oral update from the Portfolio Holders for the Environment and Regulatory Services and for Planning and Infrastructure.

**5. NEW FOREST DISTRICT LOCAL PLAN - UPDATE**

To receive an oral update on matters raised in representations received on the Local Plan following publication and prior to formal submission.

**6. CLEAN AIR ZONE**

To receive an oral update on the current position with respect to the consultation on the Southampton Clean Air Zone.

**7. PRIVATE SECTOR HOUSING**

To be briefed on this Council's role and responsibilities.

**8. WORK PROGRAMME (Pages 1 - 2)**

To agree the work programme to guide the Panel's activities over the coming months.

**9. MEETING DATES**

To agree the following dates of meetings for 2019/20 (Thursdays at 2.00 p.m.)

13 June 2019  
12 September 2019  
9 January 2020  
12 March 2020

**10. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT**

To:

**Councillors:**

**Councillors:**

W S Rippon-Swaine  
(Chairman)  
Ms L C Ford (Vice-  
Chairman)  
P J Armstrong  
Mrs S M Bennison  
G R Blunden

Mrs F Carpenter  
A T Glass  
Mrs R Matcham  
J M Olliff-Cooper  
D M S Poole